

# COMPANY ~~RESTRICTED~~

## MORNING REPORT

ENDING  
2400

14

AUG

1944

14

STATION Same 6865 Novel de Guerra Zone

ORGANIZATION Co B 110 Med Bn MD

CO. DET. (NO.)

PRESENT (NO.)

ARMED (NO.)

SELF NUMBER

NAME

GRADE

CODE

No Change

### RECORD OF EVENTS

Map used Guerra sheet 11/1

| OFFICER<br>STRENGTH       | PLD O & CAPT |        | 1ST LT  |        | 2ND LT  |        | WO      |        | PLT 3   |        |
|---------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                           | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                  | 1            |        | 2       |        | 1       |        |         |        |         |        |
| DETACHED                  |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED                |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FR<br>OTHER ORGN |              |        |         |        |         |        |         |        |         |        |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN       |                         |        |                       |
|-------------------------------------|-----------------|--------|--------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>NO DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                 |                         |        | 90                    |
| DETACHED                            |                 |        |                    |                         |        |                       |
| UNASSIGNED                          |                 |        |                    |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                    |                         |        |                       |
| TOTAL                               |                 |        | 90                 |                         |        | 90                    |

|   |                                        |                       |                       |
|---|----------------------------------------|-----------------------|-----------------------|
| 2 | ESTIMATED NUMBER OF                    | DAY OF WEEK           | NUMBER                |
| 4 | RATIONS REQUIRED FOR                   | DATE                  |                       |
| 7 | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                 | AVERAGE               |
| 1 | BREAKFAST 94 DINNER 94 SUPPER 94       | 282                   | 94                    |
| 3 | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS |                       |
| 4 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | YES                   | 3 & OTHERS<br>MESSD 4 |
| 3 | MEN<br>PRESENT 90                      | 90                    | PLUS 4                |
|   | LESS                                   |                       | TOTAL 94              |

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ENTERING THIS REPORT MUST BE ACCURATE AND  
TRUE TO FACTS AND NOT A GUESS OR AN OPINION

SIGNATURE RICHARD A. BURKE USA 110 Med Bn

DATE: 14 AUG 1944

NAME

RESTRICTED

GRADE: (ARM OR SERVICE)

FORM NO. 100

THIS COPY SHOULD BE KEPT FOR RECORD