

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

26

Nov

1954

STATION Hilsprich 3946 Nord de Guerre Zone  
ORGANIZATION Co A 110 Med Bn MD

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## RECORD OF EVENTS

Closed Collecting Station at Diffembach  
and moved by motor to Hilsprich. Estab-  
lished Collecting Station. Map used  
Chateau Salins sheet 34/14

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN       |                        |        |                      |
|-------------------------------------|-----------------|--------|--------------------|------------------------|--------|----------------------|
|                                     | PRESNT          | ABSENT | PRESNT<br>FOR DUTY | PRESNT<br>NOT FOR DUTY | ABSENT | PRESNT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 88                 |                        | 1      | 89                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                    |                        |        |                      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                    |                        |        |                      |
| TOTAL                               |                 |        | 88                 |                        | 1      | 89                   |

|                                 |     |                                        |    |                                             |      |        |         |     |
|---------------------------------|-----|----------------------------------------|----|---------------------------------------------|------|--------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |    | DAY OF WEEK                                 |      | NUMBER |         |     |
|                                 |     | RATIONS REQUIRED FOR                   |    | DATE                                        |      |        |         |     |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |    |                                             |      | TOTAL  | AVERAGE |     |
|                                 |     | BREAKFAST                              | 93 | DINNER                                      | 93   | SUPPER | 93      | 279 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   |    | MEN ATCHD FOR RATIONS<br>OR OTHERS<br>MESSD |      | 5      | TOTAL   |     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS |    | NET                                         | PLUS | 5      | 93      |     |
|                                 |     | MEN<br>PRESENT                         |    | 88                                          | LESS | 88     |         |     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS SHOWN IN PART II REPRESENT AN ACTUAL  
COUNT.

SIGNATURE RICHARD A. BURKE MSG USA 110 Med Bn

W.D., & H.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 27, 1942

RECEIVED